

21-023-0006

## WEBER COUNTY DEED INDEX

058

21-023-0006

HU 14480 to D

SERIAL NUMBER Hu-10278ASS. DIST. 58

ASS. NO. \_\_\_\_\_

19-23

| OWNER                         | ADDRESS                        | DEED REFER. |          | INSTRUMENT     | DEED DATE | DATE RECORDED |
|-------------------------------|--------------------------------|-------------|----------|----------------|-----------|---------------|
|                               |                                | BOOK        | PAGE     |                |           |               |
| <del>George W. Dawson</del>   | <del>% Walter F. Bingham</del> | 94          | 617      | QCD            | 6-17-22   | 10-9-22       |
| <del>George W. Dawson</del>   | <del>Huntsville, Utah</del>    | 100         | 150      | Sheriff's Deed | 6-8-23    | 6-11-23       |
| <del>Hollo L. Greenwell</del> | 2139 Grant Ave., City          | 169         | 507      | WD             | 1-28-43   | 1-28-43       |
|                               | C/o A. L. King,                |             |          |                |           |               |
| Alonzo L. King & wf.          | Huntsville, Utah.              | 830         | 213      | WD             | 9-17-46   | 2-24-66       |
| Alfreda King Life Estate      | 807 161                        |             |          |                |           |               |
| 84317                         |                                |             |          |                |           |               |
| DESCRIPTION OF PROPERTY:      | LOT                            | BLOCK       | PLAT     |                |           |               |
| David E. King & wife          | SEC. 16                        | TWNSHP. 6N  | RANGE 2E | ACRES 13.33    |           |               |
| Lola A. King                  |                                | 877 470     | WD       | 11-25-67       | 12-4-67   |               |

All of Lot Sixteen (16) in Section Sixteen (16) Township  
Six (6) North, Range Two (2) East of the Salt Lake Meridian, Local Survey:  
containing 13.33 acres,

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
Except that part thereof described as follows: Beginning at a point South 882.60 feet and  
North 86°50'30" West, 726.7 feet from the East Quarter corner of Section 16; running thence  
North<sup>h</sup> 86°50'30" West 150.30 feet along centerline of 500 South Street; thence North 0°14'  
1.29.81 2

West 286.09 feet; thence North  $89^{\circ}46'$  East 150.00 feet; thence South  $0^{\circ}14'$  East 294.96 feet to centerline of street and point of beginning. Also excepting, that part thereof described as follows: A part of Lot 16 in Section 16, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U. S. Survey: Beginning 150 feet South  $86^{\circ}35'$  East of the Southwest corner of said Lot 16 and running thence North 295 feet, thence South  $86^{\circ}35'$  East 150 feet, thence South 295 feet, thence North  $86^{\circ}35'$  West 150 feet/to the place of beginning.

TRANSCRIBED BY: LE

DATE 2-1-39

CERTIFIED: B. J.

VERIFIED BY: A. F.

DATE 4-18-39

COUNTY RECORDER